

A G E N D A

**REGULAR MEETING OF COUNCIL TO BE
HELD IN THE COUNCIL CHAMBERS
ADMINISTRATION BUILDING
AND STREAMED ON FACEBOOK LIVE
TUESDAY, NOVEMBER 12, 2024
AT 4:00 P.M.**

ALL MOBILE DEVICES SHOULD BE TURNED OFF OR SWITCHED TO SILENT MODE

- 1. Call to order.
- 2. **ADDITIONS OR DELETIONS TO THE AGENDA:**

Members are requested to note any additions or deletions to the Agenda at this time.
- 3. Disclosure of Interest.
- 4. Minutes of the Regular Meeting of Council held on Monday, October 28, 2024, and the Special Meeting of Council held on Wednesday, October 30th, 2024, will be presented.
- 5. **DELEGATION:**

a)
- 6. **UNFINISHED BUSINESS:**

a)
- 7. **COUNCIL REPORTS:**

a) Police Service Board Appointments. Copy to all members.
- 8. **STUDENT COUNCILLOR REPORTS:**

a) Student Councillors will provide a brief update on the events at Marathon High School.
- 9. **C.A.O. REPORTS:**

a)
- 10. **ADMINISTRATION REPORTS:**

a) Verbal update on the 2024 Christmas Parade.
- 11. **CHEQUE RUN:**
- 12. **REPORT OF APPOINTED MEMBERS TO BOARDS AND COMMITTEES:**

a)
- 13. **BY-LAWS:**

a)
- 14. **NEW BUSINESS:**

- a) Information has been received from Northwestern Ontario Municipal Association (NOMA) pertaining to a Request for Delay in IRCC PGWP Reforms to Address Program Eligibility Concerns. Copy to all members.
- b) Information has been received from Northwestern Ontario Municipal Association (NOMA) pertaining to support of attracting investment and maintaining forest operations and employment in Ontario. Copy to all members.
- c) Information has been received from Good Roads pertaining to the Establishment of an Ontario Rural Road Safety Program. Copy to all members.

15. **ADDITIONAL COUNCIL INFORMATION:**

- a) 2025 Budget Schedule. Copy to all members.

16. **ANNOUNCEMENTS:**

17. **ADJOURN:**