# AGENDA

1

# REGULAR MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS ADMINISTRATION BUILDING AND STREAMED ON FACEBOOK LIVE TUESDAY, OCTOBER 15, 2024 AT 4:00 P.M.

#### ALL MOBILE DEVICES SHOULD BE TURNED OFF OR SWITCHED TO SILENT MODE

1. Call to order.

# 2. ADDITIONS OR DELETIONS TO THE AGENDA:

Members are requested to note any additions or deletions to the Agenda at this time.

- 3. Disclosure of Interest.
- 4. Minutes of the Regular Meeting of Council and Closed Meeting of Council held on Monday, September 9, 2024, will be presented.

#### 5. **DELEGATION**:

a) Student Councillors will be sworn in.

### 6. **UNFINISHED BUSINESS**:

a)

### 7. **COUNCIL REPORTS**:

a)

### 8. **STUDENT COUNCILLOR REPORTS**:

a) Student Councillors will provide a brief update on the events at Marathon High School.

# 9. **C.A.O. REPORTS**:

a) Report on Tiny Homes Update. (Verbal)

# 10. **ADMINISTRATION REPORTS**:

- a) Report on Newmont Agreement Fire Protection Extension Renewal. Copy to all members.
- b) Report on Unsuccessful Tax Sale 57 Peninsula Road. Copy to all members.

# 11. **CHEQUE RUN:**

A motion to approve the cheque registers for August 2024 will be presented.

Accounts Payable: \$1,022,903.90 Payroll: \$326,626.69

History in Appendix A

### 12. REPORT OF APPOINTED MEMBERS TO BOARDS AND COMMITTEES:

### 13. **BY-LAWS**:

a) By-Law No. 2082 Being a By-Law to authorize a Fire Protection Extension Agreement between the Town of Marathon and Newmont Canada.

#### 14. **NEW BUSINESS**:

- a) Information has been received from the Rural Ontario Municipal Association (ROMA) regarding the Annual ROMA Conference scheduled for January 19 21, 2025, in Toronto. Copy to all members.
- a) Information was received from the Marathon Public Library requesting the Town of Marathon proclaim October 20-26 as Ontario Public Library Week. Copy to all members.
- b) Information was received from the Town of Cobourg regarding Support of Involuntary Care for Individuals with Severe Mental Health and Addictions Issues. Copy to all members.
- c) Information was received from the Northwestern Ontario Municipal Association regarding The Future for Billy Bishop Airport Requires Urgent Action and a Modern Governing Agreement. Copy to all members.

# 15. **ADDITIONAL COUNCIL INFORMATION**:

a) Councillor Souckey will be personally addressing Council regarding a notice matter.

# 16. **ANNOUNCEMENTS**:

Mayor Dumas will reminder residents of the Upcoming Works Facility open house taking place on October 23<sup>rd</sup> from 9am-8pm. Ribbon cutting happening at 9am, coffee and donuts will be available.

October 20-26, 2024 is Local Government Week.

# 17. **ADJOURN**:

Month	Accounts Payable	Payroll
	2023	
July	\$1,022,964.02	\$201,740.58
August	\$1,340,563.45	\$325,525.31
September	\$2,839,625.83	\$194,996.59
October	\$822,632.51	\$179,555.22
November	\$3,120,106.74	\$177,823.43
December	\$1,141,748.07	\$200,177.94
	2024	
January	\$2,585,555.28	\$168,711.27
February	\$2,059,006.07	\$286,881.74
March	\$2,056,394.43	\$175,982.37
April	\$1,853,979.89	\$179,000.67
May	\$600,812.40	\$197,801.23
June	\$1,685,074.35	\$229,552.33
July	\$1,433,248.87	\$208,163.80
August	\$1,022,903.90	\$326,626.69