

A G E N D A

REGULAR MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS ADMINISTRATION BUILDING AND STREAMED ON FACEBOOK LIVE MONDAY, APRIL 8, 2024 AT 4:00 P.M.

ALL MOBILE DEVICES SHOULD BE TURNED OFF OR SWITCHED TO SILENT MODE

1. Call to order.
2. **ADDITIONS OR DELETIONS TO THE AGENDA:**

Members are requested to note any additions or deletions to the Agenda at this time.
3. Disclosure of Interest.
4. Minutes of the Regular Meeting of Council held on Monday, March 25, 2024, will be presented.
5. **DELEGATION:**

a) Adam Brown, Chief Executive Officer of the North Superior Healthcare Group will be in attendance to provide an update on the Wilson Memorial General Hospital Long-Term Care project.
6. **UNFINISHED BUSINESS:**

a)
7. **COUNCIL REPORTS:**

a)
8. **STUDENT COUNCILLOR REPORTS:**

a) Student Councillors will provide a verbal update on the initiatives happening at the Marathon High School.
9. **C.A.O. REPORTS:**
10. **ADMINISTRATION REPORTS:**

a) Report on Recycling Depot Operations Agreement – Circular Materials Ontario. Copy to all members.

b) Report on 2023 Wastewater Treatment Plant. Copy to all members.
11. **CHEQUE RUN:**
12. **REPORT OF APPOINTED MEMBERS TO BOARDS AND COMMITTEES:**

a)
13. **BY-LAWS:**

a) By-Law No. 2074, being a by-law to authorize a Depot Operations Agreement between the Corporation of the Town of Marathon and Circular Materials, for

the operation of the Blue Box Material Depot, will be presented. Copy to all members.

14. **NEW BUSINESS:**

a)

15. **ADDITIONAL COUNCIL INFORMATION:**

16. **ANNOUNCEMENTS:**

17. **ADJOURN:**