

## A G E N D A

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### REGULAR MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS ADMINISTRATION BUILDING AND STREAMED ON FACEBOOK LIVE MONDAY, NOVEMBER 27, 2023 AT 4:00 P.M.

ALL MOBILE DEVICES SHOULD BE TURNED OFF OR SWITCHED TO SILENT MODE

1. Call to order.
2. **ADDITIONS OR DELETIONS TO THE AGENDA:**  
  
Members are requested to note any additions or deletions to the Agenda at this time.
3. Disclosure of Interest.
4. Minutes of the Regular Meeting of Council held on Tuesday, November 14, 2023, and the Closed Meeting of Council held on Tuesday, November 14, 2023, will be presented.
5. **DELEGATION:**  
  
a)
6. **UNFINISHED BUSINESS:**  
  
a)
7. **COUNCIL REPORTS:**  
  
a)
8. **STUDENT COUNCILLOR REPORTS:**  
  
a) Student Councillors will provide a verbal update on the initiatives happening at the Marathon High School.
9. **C.A.O. REPORTS:**  
  
a)
10. **ADMINISTRATION REPORTS:**  
  
a) Report on Traffic and Parking By-Law amendment. Copy to all members.  
  
b) Scott Trach, Fire Chief, will provide a verbal report on the activity at the Marathon Fire Department.  
  
c) Tessa Souckey, Community Services Manager, will provide a verbal report on the 2024 Winter Carnival planning.
11. **CHEQUE RUN:**  
  
A motion to approve the cheque registers for October 2023, will be presented.

Accounts Payable:	\$822,632.51
Payroll:	\$179,657.11

History in Appendix A

12. **REPORT OF APPOINTED MEMBERS TO BOARDS AND COMMITTEES:**

- a) Councillor Wheeler will provide a verbal update on the Thunder Bay District Health Unit.

13. **BY-LAWS:**

- a) By-Law No. 2063, a bylaw to amend The Traffic and Parking By-Law No. 1885, will be presented. Copied with report.

14. **NEW BUSINESS:**

- a) 2024 Municipal Budget Schedule.
- b) A request has been received from Town of Orangeville seeking support of their resolution pertaining to Ontario Works Financial Assistance Rates. Copy to all members.
- c) A request has been received from Shuniah seeking support of their resolution pertaining to excessive noise resulting from the operation of moving vehicles. Copy to all members.

15. **ADDITIONAL COUNCIL INFORMATION:**

- a)

16. **ANNOUNCEMENTS:**

17. **ADJOURN:**

HISTORICAL DATA		
Month	Accounts Payable	Payroll
2022		
August	\$959,151.09	\$203,335.43
September	\$1,194,866.26	\$289,216.38
October	\$1,011,467.87	\$180,968.48
November	\$1,058,578.96	\$177,693.75
December	\$838,793.75	\$209,576.32
2023		
January	\$1,971,576.90	\$217,236.70
February	\$1,121,535.32	\$163,343.32
March	\$694,660.13	\$259.922.52
April	\$895,349.09	\$175,362.67
May	\$884,671.51	\$190,839.02
June	\$1,597,631.02	\$234,613.71
July	\$1,022,964.02	\$201,740.58
August	\$1,340,563.45	\$325,525.31
September	\$2,839,625.83	\$194,996.59
October	\$822,632.51	\$179,657.11