

A G E N D A

REGULAR MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS ADMINISTRATION BUILDING AND STREAMED ON FACEBOOK LIVE MONDAY, APRIL 24, 2023 AT 4:00 P.M.

ALL MOBILE DEVICES SHOULD BE TURNED OFF OR SWITCHED TO SILENT MODE

1. Call to order.
2. **ADDITIONS OR DELETIONS TO THE AGENDA:**

Members are requested to note any additions or deletions to the Agenda at this time.
3. Disclosure of Interest.
4. Minutes of the Regular Meeting of Council held on Tuesday, April 11, 2023, and the Closed Meeting held on Tuesday, April 11, 2023, will be presented.
5. **DELEGATION:**
 - a) Jacob Hanlon, Food Cycle Science, will be in attendance (virtually) to provide a presentation regarding a municipal food waste program. Copy to all members.
6. **UNFINISHED BUSINESS:**
 - a)
7. **COUNCIL REPORTS:**
 - a)
8. **STUDENT COUNCILLOR REPORTS:**
 - a) Student Councillors will provide a verbal update on the initiatives happening at the Marathon High School.
9. **C.A.O. REPORTS:**
 - a)
10. **ADMINISTRATION REPORTS:**
 - a) Report on Marathon Wastewater Treatment. Copy to all members.
 - b) Report on Loan Application to Ontario Infrastructure & Lands Corporation. Copy to all members.
11. **CHEQUE RUN:**

A motion to approve the cheque registers for March 2023, will be presented.

Accounts Payable:	\$694,660.13
Payroll:	\$259,922.52

History in Appendix A

12. **REPORT OF APPOINTED MEMBERS TO BOARDS AND COMMITTEES:**

a)

13. **BY-LAWS:**

- a) By-Law No. 2049, being a By-Law to authorize certain new capital work(s) of The Corporation of the Town of Marathon (the “Municipality”); to authorize the submission of an application to Ontario Infrastructure and Lands Corporation (“OILC”) for financing of such capital work(s); to authorize temporary borrowing from OILC to meet expenditures in connection with such capital work(s); and to authorize long-term borrowing for such capital work(s) through the issue of debentures to OILC, will be presented. Copy to all members.
- b) By-Law No. 2050, a by-law to repeal By-Law No. 2014, being a by-law to appoint a Chief Building Official for The Corporation of the Town of Marathon, will be presented. Copy to all members.

14. **NEW BUSINESS:**

a)

15. **ADDITIONAL COUNCIL INFORMATION:**

- a) Bid Approval Report for the 2nd, 3rd & 4th Quarters of 2022 and the 1st Quarter of 2023 has been received. Copy to all members.

16. **ANNOUNCEMENTS:**

17. **ADJOURN:**

HISTORICAL DATA		
Month	Accounts Payable	Payroll
2022		
March	\$1,162,079.86	\$245,114.72
April	\$3,507,156.67	\$158,636.11
May	\$803,898.11	\$172,304.81
June	\$1,014,755.43	\$216,025.49
July	\$774,193.93	\$202,692.64
August	\$959,151.09	\$203,335.43
September	\$1,194,866.26	\$289,216.38
October	\$1,011,467.87	\$180,968.48
November	\$1,058,578.96	\$177,693.75
December	\$838,793.75	\$209,576.32
2023		
January	\$1,971,576.90	\$217,236.70
February	\$1,121,535.32	\$163,343.32
March	\$694,660.13	\$259,922.52