

**AGENDA**

**SPECIAL MEETING OF COUNCIL**

**TO BE HELD ON TUESDAY, JULY 5, 2022**

**COMMENCING AT 1:00 P.M.**

**IN COUNCIL CHAMBERS, TOWN OFFICE**

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1. Call to Order.
2. Disclosures of Interest.
3. CAO Reports:
  - a) Report on Lease for 54 Stevens Avenue (copy all members)
  - b) Report on Marathon Municipal Not for Profit Housing Project - 50-unit Housing Project (copy all members)
4. **Adjourn.**