

**A G E N D A**  
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**REGULAR MEETING OF COUNCIL  
TO BE HELD VIRTUALLY (VIA MICROSOFT TEAMS)  
MONDAY, NOVEMBER 22, 2021  
AT 4:00 P.M.**

**ALL MOBILE DEVICES SHOULD BE TURNED OFF OR SWITCHED TO SILENT MODE**

1. Call to order.
2. **ADDITIONS OR DELETIONS TO THE AGENDA:**  
  
Members are requested to note any additions or deletions to the Agenda at this time.
3. Disclosure of Interest.
4. Minutes of the Regular Meeting of Council held on Monday, November 8, 2021, and the Closed Meeting of Council held on Monday, November 8, 2021, will be presented.
5. **DELEGATION:**  
  
a)
6. **UNFINISHED BUSINESS:**  
  
a)
7. **COUNCIL REPORTS:**  
  
a)
8. **STUDENT COUNCILLOR REPORTS:**  
  
a) Student Councillors will provide a verbal update on the events taking place at Marathon High School.
9. **C.A.O. REPORTS:**  
  
a) Report on 2022 Strategic Plan Priorities. Copy to all members.
10. **ADMINISTRATION REPORTS:**  
  
a) Report on Seniors Lease Agreement. Copy to all members.
11. **CHEQUE RUN:**  
  
A motion to approve the cheque registers for October 2021, will be presented.  
  

Accounts Payable:	\$1,224,990.11
Payroll:	\$ 175,823.69

  
History in Appendix A
12. **REPORT OF APPOINTED MEMBERS TO BOARDS AND COMMITTEES:**  
  
a)

13. **BY-LAWS:**

- a) By-Law No. 2014, a by-law to repeal By-Law No. 2010, being a by-law to appoint a Chief Building Official for The Corporation of the Town of Marathon, will be presented. Copy to all members.
- b) By-Law No. 2015, a by-law to authorize the execution of an agreement between the The Corporation of the Town of Marathon and the Senior Citizens Club. Copy to all members.

14. **NEW BUSINESS:**

- a) A request has been received from the City of Kitchener seeking support for their resolution pertaining to liquor licence sales and patio extensions. Copy to all members.
- b) A request has been received from the Municipality of Chatham-Kent seeking support for their resolution pertaining to the vaccine passport program. Copy to all members.

15. **ADDITIONAL COUNCIL INFORMATION:**

- a)

16. **ANNOUNCEMENTS:**

**Mayor Dumas will announce that Members will be going into a Closed Session to discuss a proposed or pending acquisition or disposition of land by the municipality or local board.**

17. **ADJOURN:**

HISTORICAL DATA		
Month	Accounts Payable	Payroll
2020		
October	\$1,024,708.16	\$249,873.59
November	\$1,112,589.17	\$160,974.56
December	\$1,554,457.98	\$184,556.80
2021		
January	\$495,417.51	\$183,502.23
February	\$858,094.95	\$136,873.58
March	\$1,391,486.57	\$135,401.28
April	\$1,276,190.20	\$204,288.53
May	\$1,263,842.61	\$154,378.09
June	\$1,391,878.95	\$192,473.62
July	\$709,305.28	\$188,904.26
August	\$557,154.61	\$189,074.37
September	\$743,789.91	\$264,342.95
October	\$1,224,990.11	\$175,823.69