### **MEETING NO. 16**

#### OF THE

### COUNCIL

### **OF THE**

### **TOWN OF MARATHON**

Held virtually via Microsoft Teams on Monday, October 25, 2021.

Present: R. Dumas - Mayor

C. Gingras - Councillor
R. Lake - Councillor
K. Tsubouchi - Councillor
G. Vallance - Councillor
D. Skworchinski - CAO/Clerk

L. Cavner - Student Councillor K. Michtics - Student Councillor

Also

Present: B. Hyshka - Works, Operations, Facilities & Parks Manager

A. Gauthier - Corporate Resources Manager

S. Goodchild - Community Services & Communications Manager

L. Lees - Deputy Clerk

C. Verbo - Administration & Finance Manager/Treasurer

Absent: E. Grigg - Emergency Services Manager/Fire Chief

### ALL MOBILE DEVICES SHOULD BE TURNED OFF OR SWITCHED TO SILENT MODE

1. The meeting was called to order at 4:00 p.m.

# 2. ADDITIONS OR DELETIONS TO THE AGENDA:

Mayor Dumas asked members for any additions or deletions to the Agenda and hearing none proceeded with the meeting.

MOTION #175/21: Moved by: G. Vallance

Seconded by: R. Lake

Resolved: THAT Council hereby accepts the Agenda for the Monday, October 25, 2021, Regular Meeting of Council as

circulated.

### **CARRIED**

- 3. Mayor Dumas asked members for any disclosure of interest and hearing none proceeded with the meeting.
- 4. Minutes of the Regular Meeting of Council held on Tuesday, October 12, 2021, were presented.

MOTION #176/21: Moved by: C. Gingras

Seconded by: R. Lake

Resolved: THAT Council hereby adopts the minutes of the Regular Meeting of Council held on Tuesday, October 12, 2021,

as circulated.

### **CARRIED**

### 5. **DELEGATION**:

a) Student Councillors were sworn in.

Daryl Skworchinski, CAO/Clerk, witnessed the Declaration of Office for both Lauren Cavner and Kade Michtics. Mr. Skworchinski congratulated both Student Councillors and welcomed them aboard.

b) Peggy Young-Lovelace, the Municipality's Integrity Commissioner, reviewed a report from a recently held investigation. It was noted that a copy of the full report will be forwarded within 48 hours at which time Council will be required to meeting to finalize any penalties, if any, they will impose.

### 6. **UNFINISHED BUSINESS**:

a) No items were received.

### 7. **COUNCIL REPORTS**:

a) No items were received.

### 8. **STUDENT COUNCILLOR REPORTS**:

a) Student Councillors provided a brief update on the events at Marathon High School.

# 9. **C.A.O. REPORTS**:

a) No items were received.

## 10. **ADMINISTRATION REPORTS**:

a) Report on Accessibility Training Policy AD0016.

Louise Lees, Deputy Clerk, reviewed the report in its entirety. Ms. Lees recommended that Policy AD0016 (Accessibility Training) be approved as presented.

MOTION #177/21: Moved by: R. Lake

Seconded by: G. Vallance

Resolved: THAT Council hereby accepts the attached report and recommendation on Accessibility Training Policy AD0016;

AND THAT Policy AD0016 (Accessibility Training Policy) be approved as presented;

AND FURTHER THAT a copy of this Policy be placed in the Town's Policy/Guideline Manual and be made available on the Town's Website and at the Town Office upon request.

# **CARRIED**

# 11. CHEQUE RUN:

A motion to approve the cheque registers for September, 2021, was presented.

MOTION #178/21: Moved by: C. Gingras

Seconded by: K. Tsubouchi

Resolved: THAT the following (September, 2021) cheque

runs be approved for payment:

Accounts Payable: \$743,789.91 Payroll: \$264,342.95

### **CARRIED**

# 12. REPORT OF APPOINTED MEMBERS TO BOARDS AND COMMITTEES:

- a) Councillor Lake provided a verbal update on his attendance at a recently held TBDSSAB meeting.
- b) Councillors Gingras provided a verbal update on her attendance at a recently held Library Board meeting.

### 13. **BY-LAWS**:

a) No items were received.

# 14. **NEW BUSINESS**:

a) Information was received from the Toronto Garlic Festival requesting October 29 – November 7, 2021 be declared "Ontario Garlic Week".

MOTION #179/21: Moved by: R. Lake

Seconded by: G. Vallance

Resolved: THAT Council hereby proclaims October 29 – November 7, 2021, as "Ontario Garlic Week", in and for the Town of

Marathon.

### **CARRIED**

b) Information was received from Ontario Good Roads seeking nominations for the 2022 – 2023 Good Roads Board of Directors. No interest was raised.

# 15. **ADDITIONAL COUNCIL INFORMATION**:

a) No items were received.

### 16. **ANNOUNCEMENTS**:

### 17. **ADJOURN**:

MOTION #180/21: Moved by: G. Vallance Seconded by: K. Tsubouchi

Resolved: THAT we do now adjourn at the hour of 4:58

p.m.

CARRIED

|        | Mayor |
|--------|-------|
| (SEAL) |       |
|        |       |
|        | Clerk |