

A G E N D A

REGULAR MEETING OF COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS ADMINISTRATION BUILDING MONDAY, JULY 20, 2020 AT 12:00 P.M.

ALL MOBILE DEVICES SHOULD BE TURNED OFF OR SWITCHED TO SILENT MODE

1. Call to order.
2. **ADDITIONS OR DELETIONS TO THE AGENDA:**

Members are requested to note any additions or deletions to the Agenda at this time.
3. Disclosure of Interest.
4. Minutes of the Regular Meeting of Council held on Monday, June 29, 2020, and the Closed Meeting of Council held on Monday, June 20, 2020, will be presented.
5. **DELEGATION:**

a) A request has been received from Robin Ramdas, Atlas Fitness, regarding taxation during the COVID-19 pandemic.
6. **COUNCIL REPORTS:**

a) Report on Appointment to Committee and Boards. Copy to all members.
7. **STUDENT COUNCILLOR REPORTS:**

a)
8. **C.A.O. REPORTS:**

a) COVID-19 Economic Recovery Fund Update (Verbal).
9. **ADMINISTRATION REPORTS:**

a) Report on Marathon Cemetery Columbarium. Copy to all members.
b) Report on Part-Time Wage Classification Changes to Instruction Position. Copy to all members.
c) Report on Properties Eligible for Tax Registration. Copy to all members.
d) Report on Replacement of Pumper 2 – RFP Award. Copy to all members.
10. **CHEQUE RUN:**

A motion to approve the cheque registers for June, 2020, will be presented.

Accounts Payable:	\$741,575.79
Payroll:	\$193,522.91

History in Appendix A

11. **REPORT OF APPOINTED MEMBERS TO BOARDS AND COMMITTEES:**
- a)
12. **BY-LAWS:**
- a) By-Law No. 1985, being a by-law to repeal By-Law No. 1937, being a by-law to appoint an Emergency Services Manager/Fire Chief, for The Corporation of the Town of Marathon, will be presented. Copy to all members.
13. **UNFINISHED BUSINESS:**
- a)
14. **NEW BUSINESS:**
- a) A request has been received from the Township of Puslinch, seeking support of their resolution pertaining to fair and equitable assessment system for all aggregate resource properties. Copy to all members.
15. **ADDITIONAL COUNCIL INFORMATION:**
- a) The 1st Quarter 2020 Bid Report has been received. Copy to all members.
16. **ANNOUNCEMENTS:**
17. **ADJOURN:**

Appendix A

HISTORICAL DATA		
Month	Accounts Payable	Payroll
2019		
June	\$865,556.26	\$201,118.34
July	\$555,453.68	\$167,087.20
August	\$1,057,844.62	\$161,941.27
September	\$1,404,683.26	\$166,416.78
October	\$1,254,921.17	\$244,112.91
November	\$728,686.87	\$159,344.37
December	\$679,853.82	\$187,431.66
2020		
January	\$867,057.77	\$190,761.37
February	\$743,003.71	\$149,293.61
March	\$677,605.72	\$146,055.93
April	\$809,034.11	\$199,023.22
May	\$624,479.11	\$142,154.65
June	\$741,575.79	\$193,522.91