

MEETING NO. 15

OF THE

COUNCIL

OF THE

TOWN OF MARATHON

Held in Council Chambers, Town Hall and Live Streamed on Facebook Live on Tuesday, October 14, 2025.

Present:	R. Dumas	-	Mayor
	D. Giuliano	-	Councillor (Virtual)
	R. Lake	-	Councillor
	G. Vallance	-	Councillor
	T. Wheeler	-	Councillor
	S. Lequant	-	Student Councillor
	B. Michano	-	Student Councillor
	D. Skworchinski	-	CAO/Clerk

Also
Present:

T. Allen	-	Building Services and Economic Development Manager
A. Gauthier	-	Corporate Services Manager
M. Paris	-	Works, Operations, Facilities & Parks Manager
S. Trach	-	Emergency Services Manager/Fire Chief
C. Verbo	-	Finance & Administration Manager/Treasurer
A. Watson	-	Communications Manager/Acting Deputy Clerk

ALL MOBILE DEVICES SHOULD BE TURNED OFF OR SWITCHED TO SILENT MODE

1. The meeting was called to order at 4:00 p.m.

- 2. ADDITIONS OR DELETIONS TO THE AGENDA:**

Mayor Dumas asked members for any additions or deletions to the Agenda and the following item was added:

- a) 13 a) By-Law No. 2110, being a by-law to authorize an Agreement between the Corporation of the Town of Marathon and Finnway Construction, for the Active Living Centre Site Development.

MOTION #150/25: Moved by: R. Lake
Seconded by: T. Wheeler
Resolved: THAT Council hereby accepts the Agenda for the Tuesday, October 14, 2025, Regular Meeting of Council as amended.

CARRIED

3. Mayor Dumas asked members for any disclosure of interest and hearing none proceeded with the meeting.
4. Minutes of the Regular Meeting of Council, Closed Meeting of Council held on Monday, September 22, 2025, and Special Closed Meeting of Council held on October 8, 2025, were presented.

MOTION #151/25: Moved by: G. Vallance
Seconded by: T. Wheeler
Resolved: THAT Council hereby adopts the minutes of the Regular Meeting of Council, and Closed Meeting of Council held on Monday, September 22, 2025, and Special Closed Meeting of Council held on October 8, 2025, as circulated.

CARRIED

5. **DELEGATION:**

- a) 2025 – 2026 Student Councillors were sworn in.

Daryl Skworchinski, CAO/Clerk, witnessed the Declaration of Office for both Stephanie LeQuant and Brooklynn Michano. Mr. Skworchinski congratulated both Student Councillors and welcomed them aboard.

6. **UNFINISHED BUSINESS:**

- a) No items received.

7. **COUNCIL REPORTS:**

- a) No items received.

8. **STUDENT COUNCILLOR REPORTS:**

- a) Student Councillors provided verbal updates on the initiatives happening at the Marathon High School.

9. **C.A.O. REPORTS:**

- a) Report on Active Living Centre Site Development

Daryl Skworchinski, CAO/Clerk, reviewed the report in its entirety. Mr. Skworchinski recommended that Council proceed with Active Living Centre site development and that By-Law No. 2110 be approved authorizing the Mayor and Clerk to enter into a construction tender with Finnway Construction.

MOTION #152/25: Moved by: R. Lake
 Seconded by: T. Wheeler
 Resolved: THAT Council hereby accepts the attached report and recommendation on Active Living Centre Site Development;

AND FURTHER THAT By-Law No. 2110 be approved later in the meeting.

CARRIED

- b) Report on Tiny Homes Project Development

Daryl Skworchinski, CAO/Clerk, reviewed the report in its entirety. Mr. Skworchinski recommended that Council enters into the Letter of Intent with the CGV Group for the development and construction of the Marathon Tiny Homes project and that CAO/Clerk be authorized to execute the agreement.

MOTION #153/25: Moved by: G. Vallance
 Seconded by: R. Lake
 Resolved: THAT Council hereby accepts the attached report and recommendation on Marathon Tiny Homes Project Development;

AND FURTHER THAT CAO/Clerk be authorized to enter into a Letter of Intent with CGV Group for the development and construction of the Marathon Tiny Homes project.

CARRIED

10. **ADMINISTRATION REPORTS:**

a) **Report on Wastewater Treatment Plant**

Marc Paris, Works, Operations, Facilities & Parks Manager, reviewed the report in its entirety, noting this report is for information only. Mr. Paris highlighted that there were Three (3) instances of non-compliance and several best practice recommendations at the Wastewater Treatment Plant. Corrective actions include installation of the new Contact Chamber enclosure and effluent samplers by end of October, completion of updated operating manuals by Northern Waterworks by December 2025, and the addition of a daily inspection log to monitor flow rates.

11. **CHEQUE RUN:**

a) No items received.

12. **REPORT OF APPOINTED MEMBERS TO BOARDS AND COMMITTEES:**

a) No information received.

13. **BY-LAWS:**

a) By-Law No. 2110, being a by-law to authorize an Agreement between the Corporation of the Town of Marathon and Finnway Construction, for the Active Living Centre Site Development, was presented.

MOTION #154/25: Moved by: R. Lake
 Seconded by: D. Giuliano
 Resolved: THAT By-Law No. 2110, being a by-law to authorize an Agreement between the Corporation of the Town of Marathon and Finnway Construction, for the Active Living Centre site development, be read a first, second and third time and finally passed this 14th day of October, 2025.

CARRIED

14. **NEW BUSINESS:**

a) Information has been received from the Rural Ontario Municipal Association regarding the Annual ROMA 2026 Conference scheduled for January 18-20, 2026, was presented.

MOTION #155/25: Moved by: R. Lake
 Seconded by: G. Vallance
 Resolved: THAT the attendance of the following individuals be approved to the Annual Rural Ontario Municipal Association (ROMA) Conference scheduled for January 18-20, 2026 in Toronto;

Mayor Dumas, Councillor Vallance, D. Skworchinski

AND FURTHER THAT expenses be paid according to policy.

CARRIED

b) Information has been received from the Municipality of Brighton seeking support of their resolution to call upon the Provincial and Federal Government to enact on electoral reform, was presented.

MOTION #156/25: Moved by: R. Lake
Seconded by: G. Vallance
Resolved: THAT Council hereby supports the attached resolution received from the Municipality of Brighton to resolve communication on Electoral Reform;

AND FURTHER THAT a copy of this motion be forwarded to the individuals listed on the originating resolution.

CARRIED

- c) Information has been received that October 14 – 20, 2025 is Local Government Week.

MOTION #157/25: Moved by: G. Vallance
Seconded by: R. Lake
Resolved: THAT Council hereby proclaims October 14-20, 2025, as “Local Government Week”, in and for the Town of Marathon.

CARRIED

15. **ADDITIONAL COUNCIL INFORMATION:**

- a) No information received.

16. **ANNOUNCEMENTS:**

D. Skworchinski announced that there will be a Special Meeting of Council on October 29 at 4:00 pm pertaining to the Town’s Official Plan. The Special Meeting of Council will enable further opportunity for the public to speak to revisions that may be required as part of the Official Plan Review for the Town. The intent of this meeting is not to review a Draft Official Plan, which will be prepared and made available for review in the following months, but to consider what ought to be further reviewed moving forward.

Final tax bills are due October 31, 2025. Printed copies are available for pickup at Town Hall during regular business hours.

Mayor Dumas announced that members will be going into a Closed Session to discuss Labour relations or employee negotiations s.239(2)(d) and Acquisition or disposition of land s.239(2)(c).

17. **ADJOURN:**

MOTION #158/25: Moved by: G. Vallance
Seconded by: R. Lake
Resolved: THAT we do now adjourn at the hour of 4:40 p.m.

CARRIED

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Mayor

(SEAL)

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Clerk