
- Absent: R. Lake - Councillor

- or
- ☐ a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board. 2001, c. 25, s. 239 (2); 2017, c. 10, Sched. 1, s. 26.
- ☐ a request under the *Municipal Freedom of Information and Protection of Privacy Act*, if the council, board, commission or other body is the head of an institution for the purposes of that Act;
- ☐ an ongoing investigation respecting the municipality, a local board or a municipally-controlled corporation by the Ombudsman appointed under the *Ombudsman Act*, an Ombudsman referred to in subsection 223.13 (1) of this Act, or the investigator referred to in subsection 239.2 (1). 2014, c. 13, Sched. 9, s. 22.
- ☐ A meeting of a council or local board or of a committee of either of them may be closed to the public if the following conditions are both satisfied:
 - the meeting is held for the purpose of educating or training the members.
 - at the meeting, no member discusses or otherwise deals with any matter in a way that materially advances the business or decision-making of the council, local board or committee. 2006, c. 32, Sched. A, s. 103 (1).

CARRIED

4. A motion was presented to arise from the Closed Meeting.

MOTION #147/25: Moved by: T. Wheeler
 Seconded by: G. Vallance
 Resolved: THAT the Council of the Town of Marathon hereby arise at the hour of 4:50 p.m. from its Closed Meeting of Council.

CARRIED

5. Business Arising from Closed Session.

a) Council discussed matters related to the Active Living Centre site development and directed Administration to bring forward a report at the Regular Meeting of Council on Tuesday, October 14, 2025.

MOTION #148/25: Moved by: D. Giuliano
 Seconded by: T. Wheeler
 Resolved: THAT Council hereby directs Administration to bring forward a report for approval regarding the Active Living Centre site development at the Regular meeting of Council on Tuesday, October 14, 2025.

CARRIED

6. Adjourn.

MOTION #149/25: Moved by: D. Giuliano
 Seconded by: T. Wheeler
 Resolved: THAT we do now adjourn at the hour of 4: 51 p.m.

CARRIED

(SEAL)

.....
Mayor

.....
Clerk